

## What?

The City of Dillon Tree Board, along with the Montana DNRC Urban and Community Forestry Program, the MT Urban and Community Forestry Association & Wyoming State Forestry Division, invite you to partake in “Risky Business”, Tree Risks and Arboriculture in the Northern Rockies.

ISA CEUs available

## When?

September 19 at 12:30 through September 20 concluding at 3:30

ISA Certification Testing on September 19 8:00 AM to Noon

## Where?

Dillon, MT  
University of Montana Western  
Lewis & Clark Building  
710 South Atlantic

★ Dillon, Montana

## Cost?

General cost is \$90

\$110 after September 6

Registration includes dinner Thursday, breakfast and lunch Friday, and breaks.

Montana DNRC  
730 North Montana Street  
Dillon, MT 59725

Northern Rockies Tree School



2018  
Dillon, Montana

# Risky Business

Tree Risks  
and  
Arboriculture

in the Northern Rockies

# September 19 & 20

# Dillon, Montana

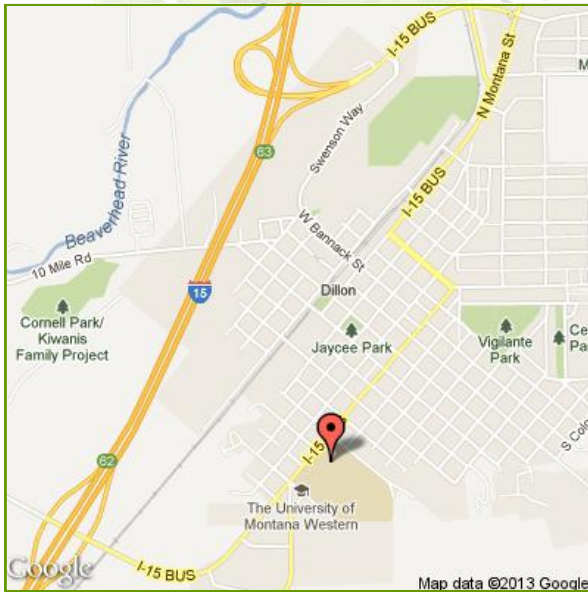


**PREVIEW OF TOPICS**

- Tree Planting & Establishment
- Selecting Trees to Avoid Conflict
- Pruning to Minimize Risk
- Using Dogs to Detect EAB

**SPEAKERS INCLUDE**

- Dr. John Ball, SD State University
- Dr. Ed Gilman, University of Florida
- Sarah Foster, State of Washington DNR
- Bill Cassel, City of Denver
- Scott Bernhardt, NorthWestern Energy
- Vince Urbina, ISA Rocky Mountain Chapter
- Amiee Hurt, Working Dogs for Conservation



For lodging information see our website at [www.dillontrees.org/tree-school](http://www.dillontrees.org/tree-school)

**Pre-Conference Workshops**

**Wednesday, September 18**

10:00-5:00 Arborist Safety, Utilities, and Tree Risk BMPs—\$50

**Main Conference**

**Thursday, September 19**

8:00-Noon ISA Certification Written Exam  
Voluntary morning session to be announced

**9:00 Registration Opens**

- 12:30 Opening Remarks
- 1:00 Trees and Utilities, *Plan Before You Plant* Program
- 2:00 Tree Planting & Early Establishment
- 3:30 Pruning to Minimize Risk
- 5:00-7:00 Dinner and Entertainment
- 7:30 Dessert and Shopping at Patagonia Outlet
- 9:00 Pub Crawl

**Friday, September 20**

- 8:00 When Trees Attack: Public Perception on Tree Damage
- 9:00 PANEL: Risks, Costs, Response, & Planning with Hazard Trees
- 10:30 Junk In, Junk Out: Nursery Selection to Avoid High Risk Trees
- 11:30 Lunch
- 12:30 Tree Risk Assessment Program
- 1:15 EAB Sniffing Dogs: Emerald Ash Borer Detection Program
- 2:00 Field Sessions: EAB Dog Demonstration (WDC), Tree Removal (NWE), Pruning Demonstration (Gilman)
- 3:30 Wrap up & Conclusion

The conference will provide individuals with 10+ ISA credits. It will also provide one of only two opportunities to take the ISA—arbor certification written exam in Montana.

Be sure to sign up with ISA at least 15 working days in advance of the conference for ISA testing and credit

Conference agenda is subject to change.  
Please follow our website at [www.dillontrees.org/tree-school](http://www.dillontrees.org/tree-school) for updated information  
Or contact Tim Egan at [tegan@mt.gov](mailto:tegan@mt.gov)

**Registration Northern Rockies Tree School 2013**

To pay by Credit Card follow the [register here](#) link on our website [www.dillontrees.org](http://www.dillontrees.org)

To pay by check, please mail your registration. **Sponsors please pay by check only**, thank you.  
**Headwaters RC & D**  
Northern Rockies Tree School  
65 East Broadway  
Butte, MT 59701

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Number in party: \_\_\_\_\_

**Pre-conference Workshops**

Arborist Safety Session (# attending \_\_\_ x \$50) = \_\_\_\_\_

**Main Conference Registration**

Prior to Sept 6 (# attending \_\_\_ x \$90) = \_\_\_\_\_

After Sept. 6 (# attending \_\_\_ x \$110) = \_\_\_\_\_

**Student Registration**

Prior to Sept. 6 (# attending \_\_\_ x \$40) = \_\_\_\_\_

After Sept. 6 (# attending \_\_\_ x \$60) = \_\_\_\_\_

I have a booth (\$250 includes 1 event ticket) = \_\_\_\_\_

Sponsor the Conference( \$500 inc. ticket & booth) = \_\_\_\_\_

Sponsor a break (\$150) = \_\_\_\_\_

**Total Enclosed** = \_\_\_\_\_

All sponsors will receive recognition during the event. Additional information will be sent to booth holders and sponsors.

*If you have any questions about this event, please contact Tim Egan at [tegan@mt.gov](mailto:tegan@mt.gov)  
For scholarship information, please contact Jamie Kirby at [jamielkirby@mt.gov](mailto:jamielkirby@mt.gov)*

